

# NORTH CAROLINA PHILOSOPHICAL SOCIETY - ANNUAL MEETING

**DAVIDSON COLLEGE – FEBRUARY 21/22, 2003**

ALVAREZ COLLEGE UNION, KNOBLOCH CAMPUS CENTER

**Friday evening – Registration: 5:00 – 6:15 p.m. [ALVAREZ 313]**

**Session I: 6:20 – 8:20 p.m.**

<p><b>Invited Symposium: Conditionals</b> ALVAREZ 408 - THE SPRINKLE ROOM Chair: John Heil - Davidson College</p> <p><i>Some content for the suppositional view of 'if'</i> David Barnett Davidson College 6:20-7:00 p.m.</p> <p><i>'Only if,' 'unless,' and the Riverboat Problem</i> David Sanford Duke University 7:00-7:40 p.m.</p> <p><i>Comments &amp; Discussion</i> William Lycan UNC-Chapel Hill 7:40-8:20 p.m.</p>	<p><b>Colloquium: Truth, Rationality, and Philosophy of Law</b> ALVAREZ 302 Chair: TBA</p> <p><i>Is Nonfactualism Compatible with Deflationism About Truth?</i> Matthew Chrisman UNC-Chapel Hill 6:20-6:50 p.m.</p> <p><i>Conventions and Their Practice: Why Conventions Must Be Realized in Behavior</i> Matthew Noah Smith UNC-Chapel Hill 6:50-7:20 p.m.</p> <p><i>Intention, Coercion, and the Law</i> Edmund Wall East Carolina University 7:20-7:50 p.m.</p> <p><i>Obligated Globally, Obey Locally: Particularity and the Obligation to Obey the Law</i> Win-Chiat Lee Wake Forest University 7:50-8:20 p.m.</p>	<p><b>Undergraduate Colloquium: Social/Political Philosophy, Ethics, and Philosophy of Religion</b> ALVAREZ 313 Chair: TBA</p> <p><i>Social Access: A Critique of Kymlicka's Multicultural Citizenship</i> Adam D. Hill - UNC-Chapel Hill 6:20-6:50 p.m.</p> <p><i>A Compatibilist Approach to the Insanity Defense</i> Douglas R. Paletta- UNC-Chapel Hill 6:50-7:20 p.m.</p> <p><i>Existential Elements in MacIntyre and Virtue Ethics</i> Blake Holiday Taylor - Wingate Univ. 7:20-7:50 p.m.</p> <p><i>Thomas Aquinas, Chaos, and Quantum Theory: A reconciliation of Disparate Fields</i> Sean Wiggs - Methodist College 7:50-8:20 p.m.</p>
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**Keynote Paper: 8:30 - 9:40 p.m.** Chair: Dorit Bar-On [ALVAREZ 408 - THE SPRINKLE ROOM]

*The Meanings of Lives*

Susan Wolf - UNC-Chapel Hill

**Wine & Cheese Reception: 9:45 – 11:00 p.m. [ALVAREZ 408 - THE SPRINKLE ROOM]**

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**Saturday morning – Registration: 9:00 – 9:25 a.m. [ALVAREZ 313]**

**Session II: 9:30 – 11:30 a.m.**

<p><b>Invited Symposium: Ethics and Terrorism</b> ALVAREZ 408 - THE SPRINKLE ROOM Chair: TBA</p> <p><i>Terrorism and the Politics of Definition</i> William Gay University of North Carolina at Charlotte 9:30-10:10 a.m.</p> <p><i>Terrorism and Just Wars: Revenge, Retaliation, and Justice</i> Douglas MacLean UNC-Chapel Hill 10:10-10:50 a.m.</p> <p><i>Just War Responses to Holy War -- Whether Hebraic Holy War, Islamic Jihad or Christian Crusade</i> Bill Faw Brewton Parker College 10:50-11:30 a.m.</p>	<p><b>Colloquium: Metaphysics and Modality</b> ALVAREZ 302 Chair: TBA</p> <p><i>The Reliability of A Priori Intuition</i> Dennis Earl Coastal Carolina University 9:30-10:00 a.m.</p> <p><i>On What is Really Possible</i> Robert E. Maydole Davidson College 10:00-10:30 a.m.</p> <p><i>A Phenomenology of the Momentous</i> Richard C. Prust St. Andrews Presbyterian College 10:30-11:00 a.m.</p> <p><i>Reality of Absences</i> Boris Kukso Duke University 11:00-11:30 a.m.</p>	<p><b>Undergraduate Colloquium: Metaphysics and Philosophy of Mind</b> ALVAREZ 313 Chair: TBA</p> <p><i>On the Relationship Between Russell's Mathematics and Ontology</i> Shane Oakley - UNC-Wilmington 9:30-10:00 a.m.</p> <p><i>Abstraction and Extension</i> Ryan Doerfler - Wake Forest Univ. 10:00-10:30 a.m.</p> <p><i>The Knowledge Argument Revisited</i> Benji Burnside - UNC-Wilmington 10:30-11:00 a.m.</p> <p><i>Inverting the Intrinsic Quality of Experience</i> Brad Morris - UNC-Chapel Hill 11:00-11:30 a.m.</p>
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**Lunch (free for registered participants): 11:40 a.m. – 12:55 p.m. [THE 900 ROOM]**

**Presidential Address: 1:00 p.m. – 1:30 • Dorit Bar-On: *Externalism, Skepticism, and Self-Knowledge* [THE 900 ROOM]**

**Business meeting: 1:30 – 1:45 p.m. [THE 900 ROOM]**

**Session III: 1:50 – 3:50 p.m.**

<p><b>Invited Symposium: Conceivability, Experience, and Reason</b>  <b>ALVAREZ 408 - THE SPRINKLE ROOM</b>          Chair: Janine Jones - UNC-Greensboro</p> <p><i>Why Should We Trust Appearances?</i>          Ram Neta          UNC-Chapel Hill          1:50-2:30 p.m.</p> <p><i>Why Zombies are Inconceivable</i>          Eric Marcus          Auburn University          2:30-3:10 p.m.</p> <p><i>Comments &amp; Discussion</i>          Nancy Daukas          Guilford College &amp;          Güven Güzeldere          Duke University          3:10-3:50</p>	<p><b>Colloquium: History of Philosophy</b>  <b>ALVAREZ 302</b>          Chair: TBA</p> <p><i>Calliope Versus Aphrodite in Plato's Philebus</i>          Clinton D. Corcoran          High Point University          1:50-2:20 p.m.</p> <p><i>Plato's Late Dialogues and the Theory of Forms</i>          Judith Presler          UNC-Charlotte          2:20-2:50 p.m.</p> <p><i>Hobbes's Right of Self-Defense</i>          Susanne Sreedhar          UNC-Chapel Hill          2:50-3:20 p.m.</p> <p><i>Berkeley and the Draftsman's Perception: Vision as Language</i>          Theodore M. Cooke          Belmont Abbey College          3:20-3:50 p.m.</p>	<p><b>Undergraduate Colloquium: Continental Philosophy</b>  <b>ALVAREZ 313</b>          Chair: TBA</p> <p><i>Reflections Concerning the Ontic Essential, Ontological Existential, Fundamental Phenomenological Constitution of the When, How and Where Martin Heidegger Goofed</i>          Nathan McMahan - Mars Hill College          1:50-2:20 p.m.</p> <p><i>Two Gadflies</i>          Richard A. Gorden          Lexington, NC          2:20-2:50 p.m.</p> <p><i>On the Cultural Status of Science as Discourse</i>          Jack E. Marsh Jr. - UNC-Charlotte          2:50-3:20 p.m.</p> <p><i>Foucault on Discourse and the Re-evaluation of Truths</i>          Robert LittleJohn Jr. - UNC-Charlotte          3:20-3:50 p.m.</p>	<p align="right">Chair: TBA</p>
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**Session IV: 4:00 – 6:00 p.m.**

<p><b>Colloquium: Philosophy of Logic and Philosophical Logic</b>  <b>ALVAREZ 408 - THE SPRINKLE ROOM</b>          Chair: TBA</p> <p><i>What is the Correspondence Principle and is it Justified?</i>          Michael J. Shaffer          UNC-Wilmington          4:00-4:30 p.m.</p> <p><i>Reliable Figures of Speech in the Venn Diagram Test for Validity</i>          Patrick Rardin          Appalachian State University          4:30-5:00 p.m.</p> <p><i>On The Representation of Decision Problems</i>          Kenneth A. Presting          Cary, NC          5:00-5:30 p.m.</p> <p><i>The Presentist's Dilemma</i>          Ulrich Meyer          Davidson College          5:30-6:00 p.m.</p>	<p><b>Colloquium: Philosophy of Mind and Philosophy of Science</b>  <b>ALVAREZ 302</b>          Chair: David Robb - Davidson College</p> <p><i>Representation and the Inverted Spectrum</i>          Renee Smith          Coastal Carolina University          4:00-4:30 p.m.</p> <p><i>The Conscious Brain: Phenomenality Entails Access</i>          Jesse Prinz          UNC-Chapel Hill          4:30-5:00 p.m.</p> <p><i>Implications, Intimations, and Intimidations of Psychological Darwinism: Or What Constrains Inferences from the Hypotheses of Evolutionary Psychology?</i>          Stuart Silvers          Clemson University          5:00-5:30</p> <p><i>Kuhnian Puzzle Solving for Incommensurable Paradigms of Practical Rationality</i>          Sean Patrick Walsh          UNC-Chapel Hill          5:30-6:00 p.m.</p>	<p><b>Colloquium: Ethics and Moral Psychology</b>  <b>ALVAREZ 313</b>          Chair: TBA</p> <p><i>The Redundancy Concern in Scanlon's Contractualism</i>          Tamra Frei          UNC-Chapel Hill          4:00-4:30 p.m.</p> <p><i>Cultivating Empathy for the Sake of Morality</i>          P. Eddy Wilson          Shaw University          4:30-5:00 p.m.</p> <p><i>Is Revenge Self-Defeating?</i>          Andrew Cross          Wake Forest University          5:00-5:30 p.m.</p> <p><i>Malicious Pleasure Evaluated: Is Pleasure an Unconditional Good?</i>          Irwin Goldstein          Davidson University          5:30-6:00 p.m.</p>
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The conference registration fee is \$5 for students and \$15 for all others. Please register and obtain a name badge before attending any sessions. Please be prepared to pay by check (made out to "North Carolina Philosophical Society") if at all possible and with exact change otherwise.