ALTINOS 74) HT40S071H4 UNITOXB HT40N

ANNUAL MEETING FEBRUARY 27-28, 2009



Winston-Salem, North Carolina

REGISTRATION

Philosophy Library, Tribble Hall B316 Friday 3:00-4:00 p.m. and Saturday 8:45-9:45 a.m.

Registration Fee: \$15 (Students \$5)

Session I: Friday 4:00-5:55 p.m.

Philosophy of Psychology Tribble A304

> Chair: David Robb Davidson College

Felipe De Brigard UNC Chapel Hill If You Like It, Does It Matter If It's Real? 4:00-4:35

Christian Miller, Wake Forest University Character Traits, Social Psychology, and Impediments to Helping Behavior 4:40-5:15

Michael Veber, East Carolina University How to Fake Munchausen's Syndrome 5:20-5:55 Time Travel Tribble A306

Chair: Patrick Toner Wake Forest University

John Carroll, Daniel Ellis, Brandon Moore

North Carolina State University The Double Occupancy Problem 4:00-5:15 Logic and Language Tribble A309

Chair: Ralph Kennedy Wake Forest University

Stavroula Glezakos
Wake Forest University
The Propositions We Assert
Winner of prize for best
untenured faculty essay
4:00-4:35

Michael Pendlebury North Carolina State University Negation, Generality, and the Principles of Truthmaking 4:40-5:15

Jay Newhard
East Carolina University
Circularity in Ordinary Language
Arguments for Epistemic Contextualism
5:20-5:55

Dinner

6:00-7:50 p.m.

Restaurant information and vouchers for campus dining available at registration.

Keynote Address

Karen Neander, Duke University
Functional Explanation and the Case for Biosemantics

8:00-9:00 p.m., DeTamble Auditorium in Tribble Hall

Reception

9:15-11:00 p.m., Philosophy Library, Tribble Hall B316

Session II: Saturday 10:00 a.m.-11:55 a.m.

Ethics and Psychology Tribble A304

Chair: Nancy Daukas Guilford College

Gerald Beaulieu
East Carolina University
Empirical Evidence Against
Moral Intuitionism?
10:00-10:35

David Frost UNC-Chapel Hill Empirical Moral Psychology and the Remains of Justification 10:40-11:15

J.F. Humphrey
NC A&T State University
Socrates on Death and Dying
11:20-11:55

Self and Action Tribble A306

Chair: Clark Thompson Wake Forest University

Eddy Wilson Shaw University How Lucky Can a Libertarian Be? 10:00-10:35

Amy L. MacArthur
High Point University
The Duty of Self-Knowledge in
Kant's
Hierarchy of Moral Duties
10:40-11:15

Richard Prust
St. Andrews Presbyterian College
Which Identity Comes First:
The Action's or the Actor's?
11:20-11:55

Undergraduate Session Tribble A309

Chair: Michelle Whittaker Wake Forest University

Melissa Schumacher North Carolina State University Determined to have 'Everything': Some Arguments Concerning Absolutely Universal Quantification 10:00-10:35

Joe LaBaw Wake Forest University There Is no Mind-Body Problem: an Application of Wittgenstein's Private Language Argument 10:40-11:15

Lunch

12:00-1:15 p.m., Reynolda Hall Magnolia Room

Business Meeting

1:15-1:45 p.m., Reynolda Hall Magnolia Room

Presidential Address

David Robb, Davidson College *Are Properties Dependent Beings?*

1:45-2:45 p.m., Reynolda Hall Magnolia Room

Session III: Saturday 3:00-4:55 p.m.

Epistemology of the Subject Tribble A304

Chair: Stavroula Glezakos Wake Forest University

Ralph Kennedy Wake Forest University Immediate Justification of Perceptual Belief 3:00-3:35

Patrick Rardin
Appalachian State University
Undermining the Primacy of the
Subjective:
Inscrutability within the First Person
3:40-4:15

David Hammond
High Point University
Kant, Lonergan and the Completion of the
Turn to the Subject
4:20-4:55

Political Philosophy Tribble A306

Chair: Meghan Griffith Davidson College

Deborah Hawkins St. Andrews Presbyterian College The Moral Autonomy of the General Will in the Kantian State 3:00-3:35

> Timothy Hinton North Carolina State University Naturalism and Authority 3:40-4:15

Win-chiat Lee Wake Forest University Is Piracy an International Crime? 4:20-4:55 Undergraduate Session Tribble A309

Chair: Tony Kurilla High Point University

Courtney Stevens Queens University Turn, Turn, Turn: Aesthetic Considerations of Wind Farms 3:00-3:35

Logan Chesson
High Point University
Language, Awareness, and the Human
Quest for Free Will
3:40-4:15