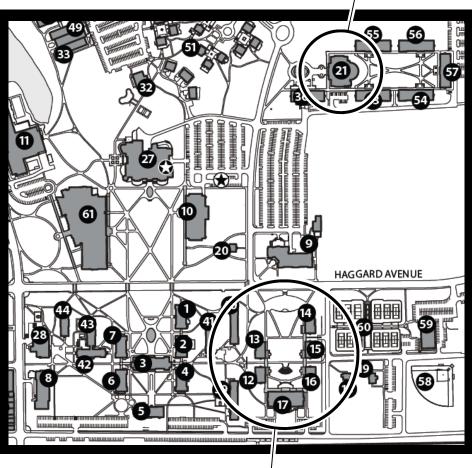


Joint Meeting of the
NORTH CAROLINA
Philosophical Society
and the
SOUTH CAROLINA
Society for Philosophy
at
ELON UNIVERSITY
February 24-25, 2012

The Keynote Address and Reception will take place in the Koury Business Center (21).





The regular sessions will take place in this area of campus, specifically in:

Belk (14)

Cannon (12)

Kenan (16)

Linder (17)

Spence (15)

Joint Meeting of the
North Carolina Philosophical Society
and the
South Carolina Society for Philosophy
at Elon University
February 24-25, 2012

Conference Organizers:

Justin Weinberg
University of South Carolina

John Whitmire
Western Carolina University

Local Organizers:

Nim Batchelor Elon University

Ann Cahill Elon University

Prizewinners:

NCPS Undergraduate Prize: Jonathan Barker (Wake Forest University)
NCPS Graduate Prize: Chris Tweedt (Baylor University)
NCPS Untenured Faculty Prize: Justin Shaddock (Dominican University)
SCSP Graduate Prize: Patrick Brissey (University of South Carolina)

Thanks To:

Dean Allison Morrison-Shetlar, Dean of Elon College, the College of Arts and Sciences; the Elon Chapter of Phi Beta Kappa; the University of South Carolina Department of Philosophy; Claire Healy (Elon University); David Robb (Davidson College), NCPS webmaster; Tom Burke (University of South Carolina), SCSP webmaster; and the volunteers who refereed papers for the conference.



North Carolina Philosophical Society
www.northcarolinaphilosophicalsociety.org
President: Christian Miller, Wake Forest University
Secretary-Treasurer: John Whitmire, Western Carolina University

South Carolina Society for Philosophy
www.cas.sc.edu/phil/scsp/index.html and on Facebook
President: David Roberts, University of South Carolina - Lancaster
Vice President: Justin Weinberg, University of South Carolina
Treasurer: Nils Rauhut, Coastal Carolina University

Front cover owl based on an image by Able Design

Friday, February 24, 2012

REGISTRATION: 12:30 - 2:00pm, Belk 208

SESSION 1: 2:00 - 5:00pm

TOPIC, ROOM	A. APPLIED PHILOSOPHY Cannon 101 Chair: Kevin DeLapp Converse College	B. PHILOSOPHY OF LANGUAGE Belk 201 Chair: Dennis Earl Coastal Carolina	C. SITUATIONISM & VIRTUE EPISTEMOLOGY Spence 201 Chair: Christian Miller Wake Forest University	D. PHILOSOPHY OF RELIGION Spence 101 Chair: John McClellan Carson-Newman College	E. HISTORY: EARLY MODERN Kenan 101 Chair: Sebastian S. Rodriguez University College London	F. METAETHICS & PRACTICAL REASON Lindner 204 Chair: Casey Woodling Volunteer State	G. UNDERGRAD 1 Lindner 210 Chairs: Erik Anderson (2-3:25) Furman University Stan Husi (3:35-5) UNC Chapel Hill	
2:00-	A Future Like Ours and Sanctity of Death P. Eddy Wilson Shaw University	Why Sharp Semantic Boundaries are Inescapable for Vague Language Carl Ehrett Furman University	Expanding the Situationist Challenge to Virtue Epistemology Mark Alfano Notre Dame Institute for Advanced Study	Abduction Does Not Implication Warrant Dave Baggett Liberty University	The Adam and Tannery Edition of the World or a Lost Draft? Patrick Brissey University of South Carolina ** SCSP Graduate Essay Prize Winner **	Successful Action and the Scope of the Instrumental Principle Allen Coates East Tennessee State University	On Mythical Founda- tions of Secular Law: Is Secularism Possible? David Jenkins Middle Tennessee State	
2:45- 3:25	Virtue Theory and Prenatal Screening for Down Syndrome: Hursthouse and Abortion Revisited Jennifer Baker College of Charleston	Does the Indexical Theory of Belief Reports Have a Logical Form Problem? Andrei Marasoiu Georgia State University	Vicious minds: Virtue Epistemology, Cognition, and Skepticism Lauren Olin Washington University in Saint Louis	A Formal Challenge to Ontological Arguments for the Existence of God Michael Glawson University of South Carolina	The Search after Truth: Which Position Can Be Attributed to Descartes? Roel Feys University of South Carolina	Wide Scope, Narrow Scope, and the Real World Konstantin Pollok University of South Carolina	The Limits of Normativity Matt Kauffmann UNC Chapel Hill	
3:25- 3:35	BREAK			BREAK				
3:35-	Autonomy and the	Alethic Functionalism,	Situationism and	Reconsidering the	Talking Like a Duck: Leibniz	The Force of Reflection:	Responding to Moral	
4:15	Moral Authority of Advance Directives Eric Vogelstein Jefferson College of Health Sciences	Manifestation, and Truth Jay Newhard East Carolina University	Epistemic Virtue Michael Sechman University of Colorado, Boulder	Necessary Beings of Aquinas's Third Way Gregory Robson Duke University	keeping secrets in his Confessio philosophi Joseph Anderson University of South Florida	a Response to Korsgaard on Normative Authority Anne Langhorne Georgetown University	Blackmail Aaron Sullivan UNC Greensboro	
4:20- 5:00	Ethics of Care and "Humane Meat": Just How Humane is "Humane" Meat? Nancy Williams Wofford College	Why Quanitifiers Cannot Carve at the Joints Tuomas Tahko University of Helsinki UNC Chapel Hill	Virtue-focused Epistemologies, Defended Guy Axtell Radford University	Game Theory and Belief in God Patricia McShane Georgetown University	Lockean Superaddition and Lockean Humility Patrick J. Connolly UNC Chapel Hill	An Unwarranted Dichotomy of Reasons Michael Pendlebury NC State University	Reason, Selfhood, & Telos: The Unity of Soul & Person in Plato's Republic & Phaedo Andrew Butler Wake Forest University	

DINNER BREAK: 5:00 - 7:30pm

KEYNOTE ADDRESS: 7:30 - 9:00pm, Koury Business Center 101 - LaRose

"Malebranche's Causal Concepts," Robert Merrihew Adams, Distinguished Research Professor, University of North Carolina at Chapel Hill
Abstract: Malebranche's views about causation and about free will form a system that is both more complex and more consistent than is commonly recognized. A diverse array of broadly causal concepts enables him to combine an incompatibilist theory of human free will with his occasionalist thesis that God is the only genuine cause.

RECEPTION: 9:00pm, Koury Business Center

Saturday, February 25, 2012 SESSION 2: 9:00am - 12:00pm

TOPIC, ROOM	A. LOGIC AND LANGUAGE Cannon 101 Chair: Michael Pendelbury NC State	B. METAPHYSICS AND EPISTEMOLOGY Belk 201 Chair: Aaron Griffith UC Irvine	C. PHILOSOPHY OF RELIGION Spence 201 Chair: Gregory Robson Coastal Carolina	D. ETHICS AND VALUE Spence 101 Chair: Matthew Brophy High Point University	E. SEX, SEXUALITY, AND MARRIAGE Kenan 101 Chair: Jonathan Trerise Coastal Carolina	F. NON-WESTERN VIEWS ON LYING Lindner 204 Chair: Jennifer Baker College of Charleston	G. UNDERGRAD 2 Lindner 210 Chairs: Jay Newhard (9-10:25) East Carolina University Andrei Marasoiu (10:35-12) Georgia State University
9:00- 9:40	Being Caused and Nothingness Zhiheng Tang	Devitt's Dilemma: The Troubled Relationship Between Philosophical Theories and Theory- Laden Intuitions Kaija Mortensen Davidson College	Recreating Eden? Natural Evil and Environmental Ethics Joel MacClellan University of Tennessee	Declaration of Dependence Justin Weinberg University of South Carolina	Virtue and Sexuality Nils Rauhut Coastal Carolina University	Letting Sleeping Dogs (and Dragons) Lie: Han Feizi on Political Deception Kevin M. DeLapp Converse College	An Argument for Arrangement Marie Groover UNC Wilmington
9:45- 10:25	The Abominable Logic of Closure Denial Mike Veber East Carolina University	Wittgenstein, Kuhn, and the Problem of Inherited Worldviews Rick Davis Washington State University	Malebranche's Natural Laws and God's Perfection Jeremy Weissman University of South Carolina	Why Ought Doesn't Mean Can: Moral Responsibility as a Fitting-Attitude Property Heath White UNC Wilmington	The 'Sterility Objection' to the New Natural Lawyers' Argument against Same- Sex Marriage Erik Anderson Furman University	Credulity without Gullibity: a Nyāya Response to Kant's Critique of Lying Jeremy E. Henkel Wofford College	Radical Empiricism and Revisability: A Defense of Rationalism from Quineanism about Justification Jonathan Barker Wake Forest University ** NCPS Undergraduate Essay Prize Winner **
10:25-		BREAK			Bi	REAK	
10:35		<u></u>					
10:35- 11:15	Primitivism About Truth Jamin Asay UNC Chapel Hill	In Defense of Quinean Anti-Realism Robert Hamilton University of South Carolina	More on Defending Religious Exclusivism: A Reply to Richard Feldman Roger Turner University of Tennessee	Is Value Monism Compatible with Incomparability? Molly Gardner University of Wisconsin	Toward an Ethics of Desire: Rape, Compulsory Heterosexuality, and the Challenge of Intersubjectivity Ann Cahill Elon University	Self-Intimation and Self- Deception: Comparing the Reflective Accounts of Shoemaker and Dinnaga Keya Maitra UNC Asheville	The Need for a Reliabil- ity Test on Papineau's Naturalist Account of Philosophical Methodology Scott Aguila Davidson College
11:20- 12:00	Externalism and A Posteriori Semantics Eirik Julius Risberg UC Berkeley	Goodman's Epistemic Explication of Truth Unscathed Patrick Rardin Appalachian State University	Reconsidering Theological Voluntarism about Moral Goodness Matt Jordan Auburn University at Montgomery	Subjectivism, the Prob- lem of Appraisal, and the Concern-Cluster Theory Stan Husi UNC Chapel Hill		Panel Discussion on Non-Western Views on Lying with Kevin DeLapp, Jeremy Henkel, and Keya Maitra	Close Calls and Gamble Scenarios: A Response to Nahmias's Confident Agent Thought Experiment Amanda Gorman University of Mary Washington

LUNCH BREAK: 12:00 - 1:30pm

SCSP business meeting to be conducted over lunch.

Saturday, February 25, 2012 SESSION 3: 1:30pm - 3:40pm

TOPIC, ROOM	A. ANCIENT PHILOSOPHY Cannon 101 Chair: Clint Corcoran High Point University	B. MORAL,LEGAL, & POLITICAL Belk 201 Chair: Stephen F. Capone University of Utah	C. KANT Spence 201 Chair: Amy MacArthur High Point University	D. PROPERTIES, ETC. Spence 101 Chair: David Taylor California University of PA	E. HISTORY AND HUMAN PROGRESS Kenan 101 Chair: Robert Williams Bennett College	F. EMOTION, REA- SONING, & MORALITY Lindner 204 Chair: Heath White UNC-Wilmington	G. PEDAGOGY & UNDERGRAD 3 Lindner 210 Chair: Marie Groover UNC-Wilmington
1:30- 2:10	Models of Motivation: Challenges to Socratic Intellectualism in Plato's Gorgias Allison Glasscock University of Toronto	Fictional Exemplars Chris Tweedt Baylor University ** NCPS Graduate Essay Prize Winner **	From self-respect to respect for others in Kant Adam Cureton University of Tennessee	Dispositional Essentialism and the Nature of Powerful Properties William Bauer North Carolina State University	The Anthropological Turn of Perfection Anne Pollok Stanford University	Emotion, Evaluation, and Identification Scott O'Leary University of Saint Mary	Film in the Teaching of Philosophy Malcolm Munson Greenville Technical College
2:15- 2:55	Plato's Protagoras as Script: An Analysis of its Dramatic Structure Nolan Hatley University of Tennessee	On Patenting New Medical Technology Jonathan Trerise Coastal Carolina University	The Argument-Structure of Kant's Transcendental Deduction of the Categories Justin Shaddock Dominican University ** NCPS Untenured Faculty Essay Prize Winner **	Truthmakers and "Suspicious" Properties Aaron Griffith University of California, Irvine	Comte's Law of the Three Stages in Light of Postmodernism and Beyond? Steven Yates University of South Carolina, Upstate	Content Externalism, First-Person Access and Rationality Casey Woodling Volunteer State Community College	Idle Talk, The 'They', Anxiety, and Death as Subjects of Language Necessary to Dasein's Hermeneutic of the Self Hannah Highsmith Cloninger Lenoir-Rhyne University
3:00- 3:40	A Paradigm in the Apology of Socrates J.F. Humphrey NC A&T University	Are Human Animals Reasonable Enough for Public Reason? Brittany Gentry University of South Carolina	Marburg Neo-Kantianism and The Principles of Mathematics Thomas Oberdan Clemson University	Are We Animals Essentially? Joungbin Lim Elizabeth City State University	History and Critique: a Response to Habermas' Misreading of Hegel Nicholas Mowad Georgia College and State University	Moral Coordination Problems Jon Garthoff University of Tennessee	God as the Ultimate Deon in Kierkegaard Colin Cunningham Montreat College

BREAK: 3:40 - 4:00pm

Saturday, February 25, 2012 SESSION 4: 4:00pm - 6:10pm

TOPIC, ROOM	A. PHILOSOPHY OF RELIGION Cannon 101 Chair: J.F. Humphrey NC A&T	B. PROPERTY & EQUALITY Belk 201 Chair: Justin Weinberg U. South Carolina	C. HUME Spence 201 Chair: Dennis Earl Coastal Carolina University	D. CONCEPTS, TIME, & VISION Spence 101 Chair: Patrick Rardin Appalachian State U.	E. MORALS, BEAUTY, & LOVE Kenan 101 Chair: John Whitmire Western Carolina University	F. REASONING & PSYCHOLOGY Lindner 204 Chair: Anne Bezuidenhout U. South Carolina
4:00- 4:40	Procreating in a World with Evil: Theodicy by Analogy John McClellan Carson-Newman College	The Continuity of Claims: Why Good Lockeans Should Believe in Time-Restricted Property Rights Peter Jaworski Bowling Green State University	Hume's Argument Regarding Animal Reasoning Richard Fry Georgetown University	Two Neoclassical Theories of Concepts Rejected, and an Argument for the Classical Theory Dennis Earl Coastal Carolina University	Schopenhauer on the Foundations of Morals: Two Emendations Timothy Hinton NC State University	Compulsion as Resistance to Reasoning Jesse Summers Rice University
4:45- 5:25	Can We Speak Meaningfully about Ultimate Reality? Mahdi Esfahani Free University of Berlin	Luck Egalitarianism: Shame and (Dis)Respect Stephen Capone, Jr. University of Utah	The Realist and the Vulgar: Hume on the Objects of Perception Sebastian Sanhueza Rodriguez University College, London	McTaggart's Ontology of Persistence through Time David Taylor California University of Pennsylvania	The Unity of Aesthetic Experience Michael Spicher University of South Carolina	Forgiveness and the Manic Defense Anthony Marc Williams
5:30-		Interpersonal Justification and the		Vision: An Enactive Approach	Love and the Eternal in Kierkegaard's Works	The Role of Internal Reasons in Psychiatric
6:10		Egalitarian Ethos Tiffany Chang University of Southern California		Brian Zaharatos University of South Carolina	of Love Mark Wells Montreat College	Evaluation Daniel D. Moseley and Gary Gala UNC Chapel Hill

END OF CONFERENCE

